CONGRESSIONAL BILL NO. 23-79

## P.C. NO. 23-237

PUBLIC LAW NO. 23-57

## AN ACT

To further amend Public Law No. 22-42, as amended by Public Laws Nos. 22-60, 22-80, 22-103, 22-141, 23-10 and 23-40, by amending sections 9 and 12 thereof, to change the use and allottee of funds previously appropriated to fund the Capital and Human Resources Development of the National Government of the Federated States of Micronesia for the fiscal year ending September 30, 2022, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

- 1 Section 1. Section 9 of Public Law No. 22-42, as amended by
- 2 Public Laws Nos. 22-80, 22-141, 23-10 and 23-40, is hereby further
- 3 amended to read as follows:
- 4 "Section 9. Capital and Human Resources Development.
- 5 The sum of \$16,083,505 or so much thereof as may be
- 6 necessary, is hereby appropriated from the General Fund of
- 7 the Federated States of Micronesia for the fiscal year
- 8 ending September 30, 2022, for the following capital
- 9 improvements, development programs, and projects and human
- 10 resources development. Of the total amount of funds
- appropriated herein, \$1,542,202 shall be deemed to come from
- 12 funds available under the Supplemental Education Grant and
- \$1,000,000 shall be deemed to come from funds available
- 14 under the Compact Sector Grants. The sum appropriated by
- this section shall be apportioned as follows:
- 16 (1) College of Micronesia FSM.
- 17 (a) College of Micronesia—FSM.....\$ 4,000,000
- 18 (b) FSM Fisheries and Maritime

| 1  | Institute (FMI)\$                            | 919,392         |
|----|--|-----------------|
| 2  | (c) College of Micronesia-FSM                |                 |
| 3  | SEG Funding                                  | 689,948         |
| 4  | (d) COM-FSM Endowment Fund                   | 500,000         |
| 5  | (e) COM-FSM Public Health Initiative         | 250,000         |
| 6  | (2) Department of Finance and Administration |                 |
| 7  | (a) FSM Warehouse Lease and Maintenance .    | -0-             |
| 8  | (b) PCD Awareness and Training               | 35,000          |
| 9  | (c) Tax Reform Commission                    | -0-             |
| 10 | (d) CIU - World Bank & ADB Funded Projects   | -0-             |
| 11 | (e) Strengthening financial management       |                 |
| 12 | for municipal governments                    | 50,000          |
| 13 | (3) Department of Resources and Development  |                 |
| 14 | (a) R&D SNLC                                 | 75 <b>,</b> 000 |
| 15 | (b) Enhancing Fisheries: Kosrae              | -0-             |
| 16 | (c) Enhancing Fisheries: Pohnpei             | -0-             |
| 17 | (d) Enhancing Fisheries: Chuuk               | -0-             |
| 18 | (e) Enhancing Fisheries: Yap                 | -0-             |
| 19 | (f) R&D Conference                           | 73,000          |
| 20 | (g) Foreign Investment Data                  |                 |
| 21 | Management System                            | 69,500          |
| 22 | (h) Expo 2020 Dubai UAE                      | -0-             |
| 23 | (i) Intellectual Property Rights Regime      | -0-             |
| 24 | (j) Development of Coastal                   |                 |
| 25 | Fisheries Policy for FSM                     | -0-             |

| 1  | (k) Development & Operation Framework to         |                 |
|----|--|-----------------|
| 2  | Implement the National Seabed Mining Act\$       | -0-             |
| 3  | (1) Tourism Conference                           | 80,000          |
| 4  | (m) Tourism Budget & Planning with the States    | 450,000         |
| 5  | (n) Tourism Public Awareness                     | 75 <b>,</b> 000 |
| 6  | (o) Little Fire Ants (Eradication,               |                 |
| 7  | Control, & Prevention)                           | -0-             |
| 8  | (p) State Strategic Action Plan for the FSM      | -0-             |
| 9  | (q) Renewable Energy Development Plan            | -0-             |
| 10 | (r) National Social Indicators Survey            | -0-             |
| 11 | (s) Localization of Sustainable                  |                 |
| 12 | Development Goals in the FSM                     | -0-             |
| 13 | (t) FSM Association of Chamber of                |                 |
| 14 | Commerce/Support to COC                          | 67,000          |
| 15 | (u) National Coastal Fisheries                   |                 |
| 16 | Monitoring Team                                  | -0-             |
| 17 | (v) Computing Facility Upgrade                   | -0-             |
| 18 | (w) Strengthening National/Private Sector        |                 |
| 19 | Organizations in the FSM                         | -0-             |
| 20 | (4) Department of Transportation, Communications |                 |
| 21 | and Infrastructure                               |                 |
| 22 | (a) Operation and Dry-Docking of Caroline        |                 |
| 23 | Voyager and Navigator 1                          | ,000,000        |
| 24 | (b) FSM National Government                      |                 |
| 25 | Computer Network                                 | 100,000         |

| 1  | (c) AIP Matching Fund\$                        | -0-     |
|----|--|---------|
| 2  | (d) States Roads Maintenance & Improvement:    |         |
| 3  | (i) Paving of Nanpil road from Hydro plan      | t       |
| 4  | to Liduduhniap road                            | -0-     |
| 5  | (ii) Pohnpei State Communities                 |         |
| 6  | Road improvement                               | -0-     |
| 7  | (iii) Yap roads maintenance and                |         |
| 8  | Improvement and purchasing of                  |         |
| 9  | heavy equipment                                | 108,000 |
| 10 | (iv) Weno road and for purchase of materia     | 1       |
| 11 | and heavy equipment                            | 300,000 |
| 12 | (v)Kosrae state matching for the Kosrae's      |         |
| 13 | Compact Infrastructure Maintenance Fund        | -0-     |
| 14 | (vi) Expended roads maintenance &              |         |
| 15 | improvement projects for Pohnpei State         | 300,000 |
| 16 | (vii) Expended roads maintenance & improvement | nent    |
| 17 | projects for Kosrae States                     | 300,000 |
| 18 | (e) FSM National Government Facility           |         |
| 19 | Improvements and Renovations                   | 592,715 |
| 20 | (f) Outer Island Airport                       | -0-     |
| 21 | (g) New Warehouse Building                     | -0-     |
| 22 | (h) Airport Needs                              | -0-     |
| 23 | (i) Capital Road improvement                   | 300,000 |
| 24 | (j) Abyang Community Yapese Traditional        |         |
| 25 | Building Projects                              | 80,000  |

| 1  | (k) Leng, Gagil women's center renovation and |         |
|----|---|---------|
| 2  | Improvement project\$                         | 112,000 |
| 3  | (5) Department of Justice                     |         |
| 4  | (a) Anti-Human Trafficking Enforcement,       |         |
| 5  | Campaign, and Investigation                   | 125,000 |
| 6  | (b) Victim Shelter and Services               | 100,000 |
| 7  | (c) Boat Maintenance                          | 150,000 |
| 8  | (d) Slipping of the FSS Independence          | -0-     |
| 9  | (e) DOJ Satellite Phone Billing               | 10,000  |
| 10 | (f) HT Annual Conference                      | 50,000  |
| 11 | (g) Victim Shelter in Chuuk                   | -0-     |
| 12 | (h) Build Anti-Trafficking Shelters           |         |
| 13 | in Pohnpei, Yap, and Kosrae                   | -0-     |
| 14 | (i) Purchase four patrol boats                | -0-     |
| 15 | (j) COVID-19 Law Enforcement &                |         |
| 16 | Emergency Response                            | -0-     |
| 17 | (k) Law Reform Initiatives                    | -0-     |
| 18 | (6) Department of Environment, Climate Change |         |
| 19 | and Emergency Management                      |         |
| 20 | (a) National & State Table Top Exercise       | 30,000  |
| 21 | (b) Outer Island Trip Assessment —            |         |
| 22 | Climate Change & Disaster Risk Management     | 80,000  |
| 23 | (c) National Joint Platform for               |         |
| 24 | Environment & Risk Resilience                 | -0-     |
| 25 | (d) International Day for Disaster Reduction  | 12,000  |

|         | (e) Training & Maintenance for Radio        | 1  |
|---------|---|----|
| -0-     | Communications\$                            | 2  |
|         | (f) Fostering Sustainable Solid Waste       | 3  |
| -0-     | Management Systems in FSM                   | 4  |
|         | (g) Fourth Disaster Risk Management         | 5  |
| 40,000  | Environment Conference                      | 6  |
|         | (h) Digital Atlas Dev. for the four         | 7  |
| 255,000 | states and outer islands                    | 8  |
|         | (7) National Election Commission Office     | 9  |
|         | (a) Voter ID Card and New Voter             | 10 |
| 50,000  | Registration Project                        | 11 |
|         | (8) Department of Health and Social Affairs | 12 |
| 44,400  | (a) MOE-BHWP Med                            | 13 |
| 35,000  | (b) Electronic Record System                | 14 |
| 240,000 | (c) Rheumatic Heart Program                 | 15 |
| 195,00  | (d) Medical Specialist Team                 | 16 |
| -0-     | (e) National Women Council                  | 17 |
| 50,000  | (f) Vector Surveillance & Control Program   | 18 |
| -0-     | (g) Histopathology Laboratory               | 19 |
| -0-     | (h) FSM Food Safety Laboratory              | 20 |
| 105,000 | (i) Pathologist                             | 21 |
| -0-     | (j) Food/Water Testing Lab                  | 22 |
| 50,000  | (k) Youth in Sports                         | 23 |
| -0-     | (1) Doctors: Foundation Project             | 24 |
|         | (m) Implementing IHR Core Capacity          | 25 |

| 1  | to Improve Health Security\$                     | 50,000  |
|----|--|---------|
| 2  | (n) Antimicrobial Resistance (AMR)               | -0-     |
| 3  | (o) Emergency Fund in Immediate Response         |         |
| 4  | to Inland COVID-19 Contamination, PROVIDED THAT  |         |
| 5  | the funds shall be used only for health services |         |
| 6  | provided in response to COVID-19 infection,      |         |
| 7  | treatment and testing                            | 775,000 |
| 8  | (p) Psychologist                                 | 60,000  |
| 9  | (q) Obstetric Delivery Tables for the States     | s &     |
| 10 | Obstetrics Care Services in the States           | 22,800  |
| 11 | (9) Department of Education                      |         |
| 12 | (a) NDOE Year 3 Project (SEG)                    | 556,074 |
| 13 | (b) School Accreditation                         | 431,877 |
| 14 | (c) Teacher Certification Project                | 205,273 |
| 15 | (d) Literacy Intervention for                    |         |
| 16 | FSM Leaders of Tomorrow (LIFT)                   | -0-     |
| 17 | (e) Printing and Shipment of Science             |         |
| 18 | Student Learning Outcomes (SLOs)                 | 75,000  |
| 19 | (f) Expansion and Development of                 |         |
| 20 | SLO Language Arts                                | 232,214 |
| 21 | (g) CELEP  | 50,000  |
| 22 | (h) Assessment & Research to revive NMCT.        | 140,312 |
| 23 | (10) <u>NORMA</u>                                |         |
| 24 | (a) Commemoration of World Tuna Day 2022         | 70,000  |
| 25 | (b) FFC Meetings                                 | -0-     |

| 1  | (c) Hosting WPCFC, TTC, & SC\$                     | 10,000  |
|----|--|---------|
| 2  | (d) Internship for students in the                 |         |
| 3  | area of fisheries management                       | 5,000   |
| 4  | (e) T3 Monitoring                                  | 150,000 |
| 5  | (11) Other Capital and Human Resources Development |         |
| 6  | (a) Capital Improvement Projects                   | -0-     |
| 7  | (b) Design and Construction of                     |         |
| 8  | Veterans Memorial                                  | -0-     |
| 9  | (c) Conservation Society                           | -0-     |
| 10 | (d) 2020 Constitutional Convention                 | -0-     |
| 11 | (e) Enhancing Tourism                              | -0-     |
| 12 | (f) Purchase and delivery of an                    |         |
| 13 | outer island airplane                              | -0-     |
| 14 | (g) Assistance to FSM residents stranded           |         |
| 15 | in Hawaii & Guam due to COVID-19                   | -0-     |
| 16 | (h) Assistance to FSM students unable              |         |
| 17 | to return home due to COVID-19                     | -0-     |
| 18 | (i) Contribution to the Guam Consulate             |         |
| 19 | for COVID-19 response activities                   | -0-     |
| 20 | (j) New Executive Building for DHSA & NDOE         | -0-     |
| 21 | (k) FSM Quarantine Facility in Guam                | 500,000 |
| 22 | (1) 4 <sup>th</sup> FSM Constitutional Convention  | 85,000  |
| 23 | (m) Litigation expenses for major                  |         |
| 24 | crimprosecution in Yap                             | 100,000 |
| 25 | (n) Telecommunication Tower for                    |         |

| 1  | Sapwuafik Outer Island\$ 120,000                                    |
|----|---|
| 2  | (o) National Contribution to the                                    |
| 3  | Funeral of Late FSM President Nena 20,000                           |
| 4  | (p) Guam Quarantine Facility Arrears 100,000                        |
| 5  | (q) Caroline Air Subsidy for Insurance,                             |
| 6  | Fuel, Personnel and Other Operational Expenses 150,000              |
| 7  | (r) National Government Outstanding                                 |
| 8  | Payment to Energy Power System of                                   |
| 9  | Australia (EPSA)  |
| 10 | Section 2. Section 12 of Public Law No. 22-42, as amended by        |
| 11 | Public Laws Nos. 22-103, 22-141, 23-10 and 23-40, is hereby further |
| 12 | amended to read as follows:   |
| 13 | "Section 12. Allotment and Management of Funds and Lapse            |
| 14 | <u>Dates</u> .  |
| 15 | (1) General provisions.   |
| 16 | (a) All funds appropriated by this act shall be                     |
| 17 | allotted, managed, administered and accounted for in                |
| 18 | accordance with applicable law, including, but not limited          |
| 19 | to, the Financial Management Act of 1979.                           |
| 20 | (b) The allottees shall be responsible for ensuring                 |
| 21 | that these funds, or so much thereof as may be necessary,           |
| 22 | are used solely for the purposes specified in this act, and         |
| 23 | that no obligations are incurred in excess of the sums              |
| 24 | appropriated.   |
| 25 | (2) Allottees. The allottees of the funds appropriated by           |

| 1  | this act are as follows:                                      |
|----|---|
| 2  | (a) Section 2 - the allottee of these funds shall be          |
| 3  | the President of the Federated States of Micronesia;          |
| 4  | (b) Section 3 and section 8(12)(w) - the allottee of          |
| 5  | these funds shall be the Speaker of the Congress of the       |
| 6  | Federated States of Micronesia;                               |
| 7  | (c) Section $4$ — the allottee of these funds shall be        |
| 8  | the Chief Justice of the Supreme Court of the Federated       |
| 9  | States of Micronesia;   |
| 10 | (d) Section $5$ — the allottee of these funds shall be        |
| 11 | the Public Auditor of the Federated States of Micronesia;     |
| 12 | (e) Sections 6 through 9 - the allottee of these funds        |
| 13 | shall be the President of the Federated States of             |
| 14 | Micronesia; PROVIDED, HOWEVER, that for the following         |
| 15 | subsections of sections 8 through 9 of this act:              |
| 16 | (i) Sections $8(1)(f)$ and $8(13)(q)$ — the allottee          |
| 17 | of these funds shall be the Chair of the Joint Committee on   |
| 18 | Compact Review and Planning;                                  |
| 19 | (ii) Section $8(8)(a)$ — the allottee of these funds          |
| 20 | shall be the Governor of the state of Kosrae;                 |
| 21 | (iii) Section $8(8)(b)$ — the allottee of these funds         |
| 22 | shall be the Governor of the state of Pohnpei;                |
| 23 | (iv) Section $8(8)(c)$ — the allottee of these funds          |
| 24 | shall be the Governor of the state of Chuuk, except the for   |
| 25 | the \$75,000 for the Weno Municipal Police, whom the allottee |

| 1  | shall be the President of the Federated States of            |
|----|--|
| 2  | Micronesia;  |
| 3  | (v) Section $8(8)(d)$ - the allottee of these funds          |
| 4  | shall be the Governor of the state of Yap;                   |
| 5  | (vi) Section $8(11)$ — the allottee of these funds           |
| 6  | shall be the Speaker of the Congress of the Federated States |
| 7  | of Micronesia;   |
| 8  | (vii) Section $8(12)(a)$ — the allottee of these funds       |
| 9  | shall be the President of the College of Micronesia-FSM;     |
| 10 | (viii) Section 8(12)(d) through (g) - the allottee of        |
| 11 | these funds shall be the Chief Justice of the respective     |
| 12 | State Supreme Court;   |
| 13 | (ix) Section 8(12)(h) - the allottee of these funds          |
| 14 | shall be the Chief Justice of the Supreme Court of the       |
| 15 | Federated States of Micronesia;                              |
| 16 | (x) Section $9(1)$ - the allottee of these funds             |
| 17 | shall be the President of the College of Micronesia-FSM;     |
| 18 | (xi) Section $9(3)(b)$ - the allottee of these funds         |
| 19 | shall be the Governor of the state of Kosrae;                |
| 20 | (xii) Section $9(3)(b)$ - the allottee of these funds        |
| 21 | shall be the Governor of the state of Kosrae;                |
| 22 | (xiv) Section $9(3)(c)$ - the allottee of these funds        |
| 23 | shall be the Governor of the state of Pohnpei;               |
| 24 | (xv) Section $9(3)(d)$ - the allottee of these funds         |
| 25 | shall be the Governor of the state of Chuuk;                 |

| 1  | (xvi) Section $9(3)(e)$ — the allottee of these funds        |
|----|--|
| 2  | shall be the Governor of the state of Yap;                   |
| 3  | (xvii) Section $9(11)(b)$ - the allottee of these funds      |
| 4  | shall be the Speaker of the Congress of the Federated States |
| 5  | of Micronesia; and   |
| 6  | (xviii) (Section $9(11)(d)$ - the allottee of these          |
| 7  | funds shall be the President of the Constitutional           |
| 8  | Convention;  |
| 9  | (xix) Section $9(8)(0)$ - the allottee of these funds        |
| 10 | shall be the Secretary of the Department of Health;          |
| 11 | (xx) Section $9(4)(d)(iv)$ - the allottee of these           |
| 12 | funds shall be the Mayor of Weno Municipal Government;       |
| 13 | (xxi) Section $9(4)(j)$ — the allottee of these funds        |
| 14 | shall be the Governor of Yap State                           |
| 15 | (xxii) Section $9(4)(k)$ - the allottee of these             |
| 16 | funds shall be the Governor of Yap State.                    |
| 17 | (3) Lapse date. The authority of the allottees to            |
| 18 | obligate funds appropriated by this act shall lapse as of    |
| 19 | September 30, 2022; PROVIDED, HOWEVER, that the funds        |
| 20 | appropriated under section 9 of this act shall not lapse."   |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |

| 1  | Section      | 3.   | This   | act  | shall  | becom      | ne law        | upon          | app  | roval  | by   | the  |
|----|--------------|------|--------|------|--------|------------|---------------|---------------|------|--------|------|------|
| 2  | President of | the  | Fede   | rate | d Stat | es of      | Micro         | nesia         | or   | upon : | its  |      |
| 3  | becoming law | wit] | hout : | such | appro  | val.       |               |               |      |        |      |      |
| 4  |              |      |        |      |        |            |               |               |      |        |      |      |
| 5  |              |      |        |      |        |            |               |               |      |        |      |      |
| 6  |              |      |        |      |        |            |               |               |      |        |      |      |
| 7  |              |      |        |      |        | <u>Feb</u> | ruary         | <u>12</u> , 2 | 024  |        |      |      |
| 8  |              |      |        |      |        |            |               |               |      |        |      |      |
| 9  |              |      |        |      |        |            |               |               |      |        |      |      |
| 10 |              |      |        |      |        |            |               |               |      |        |      |      |
| 11 |              |      |        |      |        | _          | Wesle         |               |      | ina    |      |      |
| 12 |              |      |        |      |        |            | ley W. sident |               | .na  |        |      |      |
| 13 |              |      |        |      |        | Fed        | erated        | l Stat        | es c | of Mic | rone | esia |
| 14 |              |      |        |      |        |            |               |               |      |        |      |      |
| 15 |              |      |        |      |        |            |               |               |      |        |      |      |
| 16 |              |      |        |      |        |            |               |               |      |        |      |      |
| 17 |              |      |        |      |        |            |               |               |      |        |      |      |
| 18 |              |      |        |      |        |            |               |               |      |        |      |      |
| 19 |              |      |        |      |        |            |               |               |      |        |      |      |
| 20 |              |      |        |      |        |            |               |               |      |        |      |      |
| 21 |              |      |        |      |        |            |               |               |      |        |      |      |
| 22 |              |      |        |      |        |            |               |               |      |        |      |      |
| 23 |              |      |        |      |        |            |               |               |      |        |      |      |
| 24 |              |      |        |      |        |            |               |               |      |        |      |      |
| 25 |              |      |        |      |        |            |               |               |      |        |      |      |